DEEPENING OUR UNDERSTANDING



MOREING WITH LOUIDA COMMUNITIES

PRESENTED BY: REBECCA WAGGONER

PARTICIPATION OBJECTIVES

- ➢ Develop a greater understanding of language used describe the LGBTQA communities
- Develop a deeper understanding of the common forms of Interrelated oppressions that impact LGBTQA communities
- Develop a generalized greater understanding of LGBTQA communities and the barriers often faced when accessing community support
- > Develop a personal plan for moving forward



"In order to construct self-narratives, we need not only the words with which to

But also an audience able and willing to hear us...

And to understand our words as we intend them."

Susan Brison, The Genealogies of Religion by Talai Asad



- > Language should never be used to demean, exclude or offend.
- ➤ People should feel free to change the language they use to describe themselves.
- And...WE do not EVER get to determine someone else's identity



LANGUAGE AND TERMINOLOGY

- ≻Language is not universal!
- \succ Use the language of the person you are talking to:
- Fincreases mutual respect
- > Builds bridges and increases trust
- ➢ Highlights positive aspects of self
- > Claiming one's identity is claiming one's power
- Challenges assumptions and identity-related oppressions



GENDER ESSENTIALISM Common social theory Arrentific condends Arrentif

SEX Body / Biology	GENDER Culture
SEXUAL ORIENTATION	
Attractions / Relationships	
Adapted From: Unh ersky of Nilvoe sca G187A Programs Olikos materials 2010	

LANGUAGE AND TERMINOLOGY: SEX: BODY / BIOLOGY

- → What is Sex?
- > Category assigned to each of us at birth based on a variety of physical and biological characteristics
- Components

- Variations

- Female

- Genitals

- Hormones

- Male / Intersex
- Reproductive Organs
- Secondary Sex Characteristics

Adapted From: University of Minne; cta 618TA Programs Office materials 2010

LANGUAGE AND TERMINOLOGY: GENDER: CULTURE

- ~ What is Gender?
- System of meanings and symbols and the rules, privileges and punishments for their use
- ~ Components
- > Gender expression
- ✓ Gender roles
- Gender Identity



Adapted From: University of Minnesota GLBTA Programs Office materials 2010

LANGUAGE AND TERMINOLOGY: GENDER: CULTURE-TRANSGENDER

➤ What is Transgender?

An umbrella term for people whose gender identity or gender expression differs from the sex they were assigned at birth and/or whose gender is not validated by the dominant culture

- Trans people may or may not choose to (or may or may not be ABLE to) alter their bodles with surgery or hormone therapy
- · Transitioning is a complex process that varies for each individual
- Folks may change name, pronouns, gender markers, clothing, hairstyles, mannerisms, etc.

Other terms for transgender

- → Gender non-conforming (GNC)
- Gender variant
- ∠ Gender non-normative

Adapted From: University of Minne Icta GLBTA Programs Office materials 2010

LANGUAGE AND TERMINOLOGY: GENDER: CULTURE-GENDER IDENTITY

~ What is Gender Identity?

- Internal sense of who you are in terms of gender
- Again, society traditionally has assigned us one of two categories
- >Woman or
- Man

Adapted From: University of Minnesota GLBTA Programs Office materials 2010

LANGUAGE AND TERMINOLOGY:

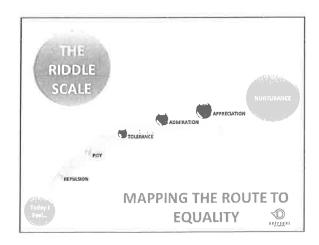
GENDER: CULTURE-PERFORMANCE AND PERCEPTION

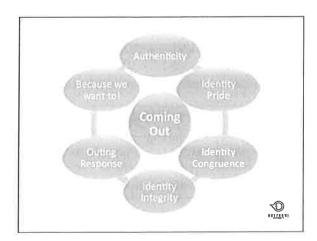
- > Performance and Perception
- r Gender expression, roles and identity intersect in multiple ways to shape all of genders
- We are ALL performing our gender
- $\ensuremath{\boldsymbol{\mathcal{F}}}$ The way we control, express and shape ourselves as gendered Individuals
- $\boldsymbol{\nu}$ We are ALL perceived as having a gender by others
- $\ensuremath{^{>}}$ Cues, characteristics and signals we give to the world
- ~ Perception Is out of our control and not always congruent with performance

Adapted From: University of Minneaota GLBTA Programs Office materials 2010

LANGUAGE AND	TEDMINOLOGY:	
	E-GENDER IDENTITIES	-
GENDER, COLIONE	I-OLIDEN IOLIVIIILO	
→ Various gender Identities Include	2:	
~ Androgynous	- Intersex	
≻ BI- / Multi-gendered	- Man / Male	, , , , , , , , , , , , , , , , , , , ,
> Butch / Femme	MTF (male-to-female)	
- Cross Dresser	/ Trans-man / -woman	***************************************
> Drag Queen / Drag King	> Transexual	
FTM (female-to-male)	r Two Spirit	,
- Genderqueer	- Woman / Female	
- Not exhaustive list	6	****
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GLBTA Programs C	Office materials 2010	_
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LANGUAGE AND	TERMINOLOGY:	
	RIENTATION:	
ATTRACTIONS/	RELATIONSHIPS	
What is Sexual Orientation?		\ \frac{1}{2} \tag{2}
It can be understood as the relation		
(body) / gender and others' sexes (bodies) / genders	19-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
~ Components		
- Sexual desire		
≻ Sexual behavior		10
- Sexual Identity		
Adapted From: Unh	versity of Milmesota Mica materials 2010	
618TA Programa O	Mica materials 2010	<u></u>
LANGUAGE AND	TERMINOLOGY:	·
SEXUAL ORIENTATION: ATTR	RACTIONS! RELATIONSHIPS	
- Various sexual orientations include:		3 -1
- Ambisexual	- Lesbian	
> Asexual	> Multisexual	A
✓ Bisexual	→ Omnisexual / Pansexual	
~ Fluid	- Queer	
⊬ Gay	✓ Same-Gender Loving	
/ Heterosexual / Straight	∠ Two Spirit	
Not exhaustive list	·	
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BEGINNING THE DISCUSSI		
MARGINALIZATI	-	
Language of Marg	inalization	
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LANGUAGE OF MAN	CINIALIZATION	
LANGUAGE OF MAI	RGINALIZATION	
Heterosexism-	l Heterosexual Privilege-	
reinforces the belief in	Basic civil rights, social	State of the state
heterosexual superiority/ validity over LGBTQ	privileges and status automatically awarded to	2-15-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
orientations	heterosexuals that is automatically denied to LGBTQ	
Homophobla/Trans Phobla/Bi Phobla-Negative feelings,	communities based solely on sexual or gender orientation	P
attitudes and behaviors against LGBTQ people/	sexual of gender offentation	m-3
active fear and hatred of "homosexuals"	₩	
	01 <u>7614</u> 11	(10
		7
LANGUAGE OF MA	RGINALIZATION	
		*
☐ Sexism-Fear of someone who "violates" social sex/gender roles		
and identities, or judgments about who a person is or what a person is capable of because of their gender	Internalization of Phobic Messages-The process of	
(assigned or self-identified)	cialming blas/hate-based social and cultural messages as	
☐ Racism ~ Fear of or bias towards who a person is or what a person is capable of because of their race or	Internal/core truths without seeing the root of those messages as methods to	
ethnicity (assumed or self-identified)	maintain control by those in positions of power and the goal	
☐ Erotophobia-individual and cultural anxiety about issues relating to human sexuality	of those messages being to limit or deny access	
☐ Xenophobia-Fear of difference or	•	
percelved difference	01210011	





UNDERSTANDING BARRIERS TO SERVICES

- > Outing
- Fear of homophobic responses
- ➢ Heterosexual focused climate
- Fear of reprisal from family and friends
- Having to educate those they reach out to
- Being seen as a traitor to their friends or community
- ➢ Belief In societal myths about being LGBT
- "Gay-bashing" is still fairly accepted in our society
- Less resources/ systemic support
- Fear of not being taken seriously



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A SALA	
OVERCOMING THE BARRIERS	
HOW WE MOVE FORWARD	
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<u> </u>	1
OVERCOMING THE BARRIERS	
DO NOT ASSUME ANYTHING! ANYTHING! ANYTHING!	
ANYTHING! that LGTB people take Assess your own comfort evel in working with LGBT community Know that someone	
community	
Assess the stereotypes and myths that you have believed in the past or currently believe who is absolutely comfortable with their trans identification	-
	3
Do you have safe workplace climates that support identity without making sexual orientation/gender identity the primary focus? That be fluid in their sex/gender identity sex/gender identity be fluid in their sex/gender id	
	-
• • • • • • • • • • • • • • • • • • •	-
OVERCOMING THE BARRIERS	
Does someone know from their first contact that you are safe and respectful?	
>Do ask "How do you identify?" when appropriate. Check out why you need to know	
this information. Is it for you or to truly provide better consumer services?	
Do pay close attention to pronouns and names. Always use the name and pronoun that you are	
given. Use the client's preferred terminology and pronouns	
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OVERCOMING THE BARRIERS:

SAFER AND SUPPORTIVE WORKPLACES

- Make certain that the agency is Welcome LGBT persons in committed to creating a welcoming environment
- Adjust organization statements and other relevant documents to include an affirmative nondiscrimination clause concerning membership, hiring practices, and the communities served.
- Use inclusive language and content in organization structure and meetings.
- your organization's brochures.
- Create an environment in which people feel comfortable to come out at work.
- ✓ Interrupt homophobic remarks/jokes.
- ∠Put up posters from LGTB organizations, events.



OVERCOMING THE BARRIERS

SAFER AND SUPPORTIVE COMMUNITY OUTREACH

- Celebrate and affirm bisexual, gay, Jesbian, and transgender Issues and history during the year (possibly including Gay Pride Week in June or National Coming Out Day in October).
- > Participate in and/or support efforts to create justice, freedom, and equality for LGTB people in the larger society.
- Establish and maintain contact with local LGTB groups to offer support and promote dialogue and interaction.
- Advertise in the local press and/or other media that reaches the LGTB communities.
- Provide use of building space on an equivalent basis with other organizations when requested by members for programs and meetings for LGTB groups.
- Recognize same-gender couples in directories and other publications as they desire.
- If you place signs for upcoming events, solicit and include ones from LGTB organizations



CONTACT THE ANTI-VIOLENCE PROGRAM!

www.outfront.org

(612) 822-0127/(800) 800-0350, option 3

- [] Client services such as:
 - Crisis/short term counseling
 - [] Advocacy
 - ☐ Support Groups
- Advocacy with other agencies or systems
 - $\ensuremath{\mathbb{N}}$ Buffering between the person who needs assistance and systems professionals
 - ☑ Explaining the criminal justice system processes
- Di Community organizing/outreach/education



OTHER ORGANIZATIONAL SUPPORT PROGRAMS

- National Coalition of Anti-Violence Programs: 👯 🛉 naa 🗸 e 🔏
- 212-714-1141 (hotline), 212-714-1184 x50
- . The National Gay and Lesbian Task Force: $v_{\rm e} \approx 600~{\rm g} \, {\rm GeV}$ e.g.
- 212,604,9830
- National Center for Lesbian Rights: your did glists or —
- 415,392.6257
- GLBTA Programs Office-University of Minnesota
- (612) 625-0537
- National Center for Transgender Rights
- (202) 903-0112

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